

Village

April 2026

Web



For God so loved the world that
He gave His only Son.

John 3:16

A₁nnual

P₃arochial

C₃hurch

M₃eeting

Tuesday 28 April

7.00pm

Holy Trinity Church, Chrishall

Everyone is very welcome to attend
and anyone on the electoral roll can
vote.

Please join us at 7pm for refreshments

The APCM is an essential forum for transparency and accountability within the church, fostering a sense of shared responsibility and encouraging active participation in church activities and governance. It also serves as a time to celebrate the achievements of the past year while setting goals and priorities for the coming year, ensuring that the parish remains vibrant and responsive to the needs of its community.





The Parish of the
Icknield Way Villages

April Services 2026

Wednesday 1

8.00pm *Reflective* Holy Week Compline Hamlet Church **Duddenhoe End**

Maundy Thursday 2

6.30pm *Reflective* Last Supper Meal Holy Trinity **Chrishall**

Good Friday 3

3.00pm *Reflective* Good Friday Reflection, Holy Trinity **Heydon**

EASTER SUNDAY

9.20am *URC* Easter Day service led by Sue Fender at
Great Chishill URC, Barley Road.

10.00am *Family* Easter Sunday Communion, St Nicholas **Elmdon**

Sunday 12

9.00am *Traditional* BCP Communion, Holy Trinity **Heydon**

11.00am *Contemporary* Encounter@Eleven Communion St Swithun's
Great Chishill

Sunday 19

9.00am *Traditional* BCP Communion, Hamlet Church **Duddenhoe End**

9.30am *URC* Morning Service led by Sue Fender at
Great Chishill URC, Barley Road

11.00am *Contemporary* Encounter@Eleven Holy Trinity **Chrishall**

Sunday 26

9.00am *Traditional* BCP Communion, St Mary's, **Strethall**

11.00am *Contemporary* Encounter@Eleven Communion St Nicholas **Elmdon**

* BCP = Book of Common Prayer



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Wiggle (part two)

Last month, Wiggle, a tadpole separated from his family since birth, had grown into a small frog in a secluded, weedy part of The Pond. Occasionally he'd see The Big Shape in the distance and would hide among the weed. Desperate to play with someone though, he sees Lucius, a small pike, beyond the weed. Lucius encourages Wiggle to come and 'play' ...

At last Wiggle broke through the weed, but to his horror, all he could see was Lucius moving towards him, mouth wide open, baring all his fierce, sharp teeth. Wiggle tried to dive back through the weed but his feet got caught. He turned to see Lucius closing in on him, and as if that wasn't bad enough, he could see The Big Shape appearing too. "This is it" Wiggle screamed inside "If Lucius doesn't get me, The Big Shape surely will".

But then something incredible happened. The Big Shape dived down between Wiggle and Lucius and with a huge flick of one of his enormous legs, he kicked Lucius right on the nose.

Lucius just seemed to sink like a stone, out of sight to the bottom of the Pond. Then The Big Shape turned and said "Come on Wiggle, let's get you out of this mess shall we?"

"How ... how do you know my name, and ... and who are you?" stammered Wiggle.

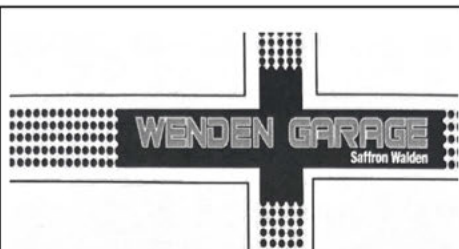
"My name's Mr. Frog, although you can call me Dad".

"What, you mean ...?" began Wiggle.

"Yes, despite your best efforts to stop me, I've been looking after you since you were born – and especially since you got separated from your brothers and sisters".

Wiggle felt rather silly, but hugely relieved and grateful. He decided then and there that he always wanted to stay close to Mr. Frog, his new-found Dad and Best Friend. And as Mr. Frog untangled him from the weed, Wiggle couldn't help noticing that they were both almost exactly the same shape, only Mr. Frog was much, much bigger. "I hope I grow up to be like him" thought Wiggle.

Eventually he was free and Mr. Frog said "Come on, I want to show you something". They swam together and eventually arrived at a big



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stone a few inches under the surface of the Pond.

“Now” said Mr. Frog “I want you to crouch down on this stone like this, and on the count of three, push upwards with all your might”.

“Er ... okay” agreed Wiggle, a little nervously. He was worried about knocking himself out on the top of the Pond.

“One, two, three”. And Wiggle shot upwards through the water, and to his utter amazement didn’t hit his head at all on the top of The Pond, but burst clean through and out into something that felt much, much lighter than water – he felt he was flying.

Wiggle could hardly believe it. He looked around him in wide-eyed wonder. Then he started leaping around and croaking with the sheer joy of it all.

And as he bounced around, he said to Mr Frog “So all those shapes and things I could see at the top of The Pond were actually these real things beyond The Pond?”

“Yes they were” said Mr. Frog.

Then Wiggle stopped leaping - a rather profound thought was stirring inside him. “When I was in my egg” he said to Mr. Frog, “I thought that was the whole world. But then I wriggled out of my egg into the much greater world of The Pond. And then I thought The Pond was the whole world. But I’ve just burst out of that, into this even greater world. I wonder, I just wonder, if there’s something even greater that I’m just not fully grasping yet”.

“Ah”, said Wiggle’s Dad, smiling.

“Now you’re beginning to get it”.

With every blessing



James

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John Hughes

Carolyn and John moved to Duddenhoe End in 1972 when Marika was 3 and Dominic was 2. Tiffany was born in 1974.

John, a solicitor, was made a Partner with a City firm soon after they moved and he settled into commuting from Audley End to the City along with many friends.

Not really a church-goer, he was persuaded to join the newly-formed church choir in about 1981 and took on directing it in due course. They

sang every two weeks at Elmdon church, and at two popular carol services each year in the Hamlet Church and Elmdon, always followed by mince pies and mulled wine! He directed the Parish Tractor Caroling.

John's acting skills came into play in the Duddenhoe End village pantomime where he usually played the 'Baddie' opposite Patrick Ford's dame, Kate Chamber's principal girl and, on one occasion, Carolyn's principal boy! Much sloe gin and whisky Mac were drunk to keep warm during the icy cold rehearsals. In those days Duddenhoe End village hall had a stage but not much heating.

He also helped organise the Parish Tennis Tournament which took place across several private courts to raise funds for the Parish.

John served for a long period on the Village Hall Committee and as a Governor of Chrishall Primary School. His legal expertise was always appreciated. He became a Trustee of Radio Lollipop, a charity that provides volunteers to give care and entertainment to children in hospital, a great help for parents who have other children to look after. He was also a Trustee of three music charities: the Hattori Foundation, Abbado Trust and the Menuhin Young Violinists Competition. These kept him busy in retirement and gave him much enjoyment.



John and Carolyn moved to Debden Grange retirement village in Newport in 2022 when his health began to deteriorate. He died peacefully there on 29 December 2025, aged 86.

A Thanksgiving service will be held in Holy Trinity Church, Chrishall, on **Tuesday 7 April at 2.30pm.**

In a Nutshell

On Saturday 28th February we ‘Gathered’ in Chrishall Church for the usual welcome, ever popular sausages in rolls and our fab band. Our theme was based around the hit TV series ‘Stranger Things’, entitled ‘Jesus Christ!’ James discussed who Jesus was, did he exist and why should we believe in Him, using examples of the allegorical references embedded in the programme. After hearing hopeful prayers and readings from our youngsters with much enthusiastic singing and participation in team challenges, we all left in good spirits. We can anticipate our next **Saturday Gathering on June 6th**, with some surprises in store (clue: no plates of shaving foam this time!)

There will be no **Men’s Group** in April but will meet again on **Thursday 7th May** at the Red Cow at 8.00pm.

Church Mice continues to meet in term time at Chrishall Village Hall at 9.30am – 11.00am. **Tuesdays 14th, 21st and 28th.**

Great Chishill Coffee Mornings will meet on **Wednesday 8th April** at St Swithun’s, Great Chishill.

Everyone welcome for coffee/tea and wonderful homemade cakes.

Thank You for Supporting



Last summer, many of us were inspired by Tim Sledge’s visit to the Icknield Way Sunday Service, when he spoke about the work of XLP, a charity born in 1996 after a school stabbing — the “Excel Project”

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— supporting disadvantaged young people across London. His reminder that life chances should not depend on where someone is born, challenging us all to respond.

The Icknield Way Parish chose XLP as its Charity of the Year 25/26, aiming to support their vital youth work through fundraising and prayer. We are pleased to share that, over the past year, £800 has been raised thanks to the generosity of people across the parish. Through collections, events, and individual donations, many have contributed to helping XLP continue its work in schools and communities in London, offering mentoring, activities, and encouragement to young people who need positive opportunities and support.

We would like to say a sincere thank you to everyone who gave, organised, or supported this appeal in any way. Your kindness has helped make a real difference. Please continue to keep XLP and the young people they serve in your prayers as their important work continues.

Susannah Van Staten

(parish charity of the year champion)

Sarsen Stones

There is a Sarsen stone on the verge near Holy Trinity Church in Heydon in the centre of the village - its position at the road junction and close to the Church may be significant – and others, for example on the verge at the north end of Fowlmere Road.

Sarsen stones are a very hard, natural rock called a silcrete, formed about 55 million years ago by the cementation of silica from sandstone that once existed above the Chalk. They may even be a remnant of sandstones that once covered the local area. However, Sarsens are far more common in the south of England so it may have been brought here by man or could have been moved by ice during the recent Ice Age. The word ‘recent’ should not be taken quite literally as the last ice sheet to cover Cambridgeshire was thought to have occurred in the Anglian Stage glaciation which ended about 425,000 years ago.

Sarsens were notably used in the construction of Stonehenge (2500BCE). The outer circle of stones was originally thirty Sarsens, and a 36-tonne unshaped Sarsen boulder (the Heel Stone) stands outside the entrance to the earthworks.

The name is thought to have arisen in Wiltshire as a corruption of ‘Saracen’ meaning ‘stranger’. Closer to home there is a large Sarsen outside the entrance to Audley End House, thought to have been placed there in 19C as a mounting block. As well as Audley End, the Braybrooke’s owned the estate of Heydon;

Latimer Neville was Rector of Heydon and later 6th Lord Braybrooke.

These stones have been employed as way markers for centuries and the stone was highly prized for its durability being used in the foundations of churches in North Essex. As recently as the 19C it was used for building works, split using dynamite.

More information about these stones in our region can be found at GeoEssex.



https://www.geoessex.org.uk/wp-content/uploads/2020/06/geoessex_factsheet_1_-_sarsen_stones.pdf

Elaine Gillingham

Sheila Jones

Loving wife to Ray, mother, cherished Nanny and friend to so many. Tragically taken from us on 9th February 2025 following a shocking house fire.

Sheila played a vital role in the life of Elmdon; a member of the book club, Clerk of the Parish Council, an enthusiastic part of the Ukulele club, Sheila's warmth and friendliness had a way of bringing people together.

One of Sheila's favourite charities was the RNLI (Royal National Lifeboat Institution). Gary Lashko, Nick Elbourn and Joni Hall ('Elmdon Slow Horses') decided to fundraise for this amazing organisation by running the Cambridge Half Marathon on 7th March, in memory of Sheila and her wonderful life, so far they have raised more than £2795 .

May we honour her by embracing life as she did with laughter, kindness and an open heart.

<https://www.justgiving.com/page/elmdonslowhorses>



Pancakes

On a crisp sunny morning on Saturday 14th February Pancake races took place around the beautiful Church of Heydon.

Families gathered old and young to join in with this ancient tradition. The object being to race to the finishing line first carrying the frying pan with a cooked pancake in it and flipping the pancake as you run. Pancake Day is a traditional feast before Lent and occurs 47 days before Easter Day to use up dairy, eggs, sugar and fat before the fasting begins.

Historically the ingredients represent four points:- Eggs - Creation, Flour - Staff of Life, Salt - Wholesomeness, and Milk - Purity. Refreshments and pancakes were enjoyed by all including passers-by and walkers enjoying the Icknield Path.

Thanks to Mel Chandler and committee for arranging a very memorable time!



Women in the Bible

Peter and Maggie Hodges lived in Heydon for many years. A loved and valued member of the Web team, he penned many interesting pieces including a series about women featured in the Bible. We are pleased to reproduce some of these articles.

The Star

Esther began as an orphaned Jewish child, looked after by her cousin, Mordecai, when the Jews were part of the Persian Empire. She did not look like the answer to anybody's problems.

In the 6th Century BC the Persian Empire extended from Egypt to India, and even into (what is now) Russia; and the emperor was called King Xerxes. And then something unexpected happened in the Persian Court. The Queen – a great beauty – angered the king by refusing to entertain his friends in a seven day drinking party. In a fit of pique he deposed Queen Vashti, and because the laws of Medes and Persians could never be revoked he could not recall his action (when sober?). So he organised one of the world's greatest beauty contests to find a replacement. Mordecai put Esther forward, for she had grown up into a stunningly beautiful woman. Her Jewish background and faith were concealed and she entered the "school of beauty" created by the king to train the competitors and won.

Mordecai discovered a plot to kill the king and used Esther to warn him. She became the highly favoured successor to Queen Vashti.

There was a senior Persian lord called Haman who secretly made plans to murder all the Jews throughout the Empire. The cost would be 340 tons of silver, which he would pay himself. The day for the killing would be chosen by lot. The Jews annoyed him by refusing to bow down to him, led by Mordecai. He constructed an enormous gallows on which he planned to hang Mordecai. Mordecai put it to Esther, "perhaps this is your moment". Esther prepared herself quietly with three days of prayer, and then she acted. She would break in on the King's conference, even though he had not called her, and invite him and Haman to a private dinner party and plead for the

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Esther

survival of the Jews. The plan had a difficulty. To prevent assassination attempts there was an armed guard round the King with “shoot on sight” instructions should anybody burst in unexpectedly. The king could revoke these instructions if he acted immediately. Outside the palace all the Jews wore sackcloth and ashes. Esther burst in and the King immediately held out his sceptre to protect her. Choosing her words carefully, she presented her invitation. Haman thought it a great honour to be invited to a private dinner with the King and Queen and accepted.

When King Xerxes heard Esther he became very, very angry with Haman and completely reversed the situation. Haman was hung from the 75 foot high gallows he had built for Mordecai and Mordecai was moved forward to replace Haman as the most important man in the kingdom. All those who had assisted Haman in the project to exterminate all Jews were put to death themselves. The story is told in great detail in the biblical “Book of Esther”. She is also remembered in the Jewish “Feast of Purim” (feast of the lots) which is still celebrated annually by all Jews, when they re-read her story and have a public holiday.

Not a battle leader, but brave, intelligent and true to her God and his people. And beautiful! Esther means star in Hebrew.

Peter Hodges

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Treasured Tracks



Only eight? What a challenge! So many possibilities. I have chosen music which would either bring a tear to my eye or a smile to my face, alone on that sandy beach. As the heading is ‘Treasured Tracks’ I have limited myself to single short items. No lengthy Brahms Requiem or complete operas! You can find all the tracks mentioned on YouTube.

1. We begin with Leonard Bernstein’s wonderful musical (or is it an opera?) *Candide*. The music is a riot and ‘**Bon Voyage**’ is wickedly funny. Vanderdendur, a con man in Surinam, sells naïve but rich Candide a wreck of a boat for a fortune, and as he sails away Vanderdendur and the townsfolk gather on the quayside to wish Candide a satirical Bon Voyage. They know the ship will sink, and of course it does, to general hilarity. The BEST recording is the video LSO concert version under Bernstein, with tenor Nicolai Gedda. Don’t miss it, if only for the sight of Lenny dancing on his podium.

2. More Bernstein! (well, he *was* a genius). This one’s from *On The Town*. ‘**Some Other Time**’ is a funny, rueful song of parting. A one night stand in New York ends before it has properly begun. A perfect little gem of a love song. The 1946 Broadway cast version with Betty Comden and Adolph Green is my fave.

3. I must have something from that musical goldmine the American Song Book. The choice is vast but I will take ‘**Manhattan**’ by Rogers and Hart, for its outrageous rhymes and hummable tune. Sorry, Cole Porter! The recording by Ella Fitzgerald is excellent.

4. Mozart! I love *The Magic Flute*, and my highlight is this simple duet in which Pamina and Papageno celebrate love and marriage. The title is '**Bei Männern, welche Liebe fühlen**' There's a version on YouTube with Kiri te Kanawa and Thomas Allen which is sheer perfection.

5. Richard Strauss's Four Last Songs for soprano and orchestra are uniquely lovely things; rich and lush with serenity and nostalgia. Perhaps the greatest thing Strauss ever wrote. If I had to choose just one of the songs, it would be '**Im Abendrot**' – 'At sunset'. Just glorious. Elizabeth Schwartzkopf is the recording to look for.

6. There has to be Bach, but what? The choice is vast. I chose the short motet '**Lobet den Herrn, alle Heiden**' for its joyous complexity, dancing rhythms and the perfect little Alleluia with which it ends. I only ever sang it once, when I was still in my teens; I wish I could do it again. Lots of good performances on YouTube.

7. '**Thou Knowest Lord the Secrets of our Hearts**' was one of the anthems Henry Purcell wrote for the funeral of Queen Mary in 1695. It's very short, quite simple, but a perfectly expressed prayer for faith at the end of life. John Rutter conducting the Cambridge Singers is excellent.

8. Let's end with a smile! Percy Grainger wrote a rollicking arrangement of the Lincolnshire folk song '**Seventeen come Sunday**' for choir and brass. It begins *piano* and ends in a crashing *double-forte* which will always put a grin on my face. As a bonus, the song's text is joyously inappropriate.

My special Item: a trombone and a tutorial.

My choice of book: Charles Darwin's 'The Origin of Species' a beautifully written account of the greatest scientific discovery of the 19th century.

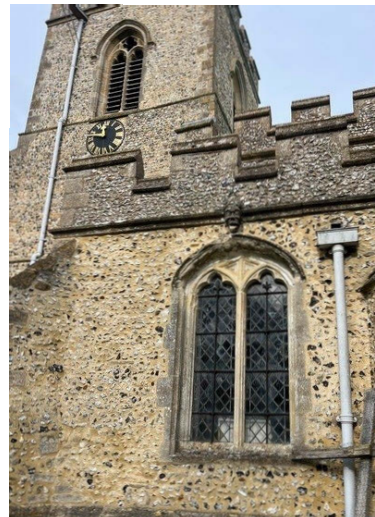
Neil Heywood

Hidden in Plain Sight

St Swithun's, Great Chishill is a Grade II* Listed Building, situated on a hill at the centre of the village. The village and surrounding area are full of archaeology, dating back millennia. To the southwest of the village, Bronze Age ring ditches have been recorded and to the south there is at least one Roman site known. These Roman sites would most likely be small farmsteads with a nearby villa, stemming from Chesterford.

As the village is so close to Heydon and the end of the Bran Ditch, it is not surprising Professor Carenza Lewis notes an Anglo-Saxon cemetery to the northwest of the village. Great Chishill sits on what was the border between Mercia and the East Saxons, two major Anglo-Saxon kingdoms. Known as Cishella, the village was an established settlement long before the Norman conquest, when it was given to Henry de Farers. The Anglo-Saxons were a deeply religious culture, so there would probably have been a church within the settlement, even if it was a simple wooden structure. There certainly would have been a church by the time the village was sold to Walden Abbey in 1136.

The high ground of the hill on which the church sits, paired with a nearby well, suggests that any previous religious structure would also be in this location. Unfortunately, there is no visual trace of an Anglo-Saxon or Norman church, instead, the earliest surviving part of the church is the 13th century south aisle. At the east end of the south aisle there is a small piscina, which would have held holy water next to an altar; the simple pointed arch of this piscina suggests an Early English Gothic Style, marking it as 13th century. At the other end of the south aisle, behind the font, the window is



South Aisle window

either Early English Gothic or Decorated Gothic, which would suggest a late 13th century date.

The tower and chancel are the next oldest surviving features of this beautiful church. Due to their alignment in an unsymmetrical church, it is assumed that they were built in tandem, with the south arcade of pillars dating to the same time in a 14th century style. These were built in the Decorated style, visible in the windows of both the chancel and tower. The north aisle was built later, as the nave is not symmetrical. The windows and north arcade are in a classic Perpendicular style, suggesting that intense rebuilding of the church occurred in the 15th century as much of the surviving church is in this style, including the east window in the



Filled porch doorway

chancel, the windows of the south aisle, and the porch. The porch has a trace of a staircase (filled in doorways are the main clue) highlighting that there was once an upper storey. The post-medieval windows at the top of the porch indicate this upper floor was used past the Reformation.

At the east end of the north aisle, tucked above the modern archway, there are the remains of a 15th century window, which would have stood above a side altar, served by the piscina remaining in the pillar between the north aisle and nave. Traces of 15th century wall paintings are still visible above the chancel arch, and long ago this was a Doom painting depicting judgement day, a popular 15th century motif. In 1840 these paintings were discovered and recorded, including a depiction of the Martyrdom of St Laurence between the windows of the north aisle. Unfortunately, but not unsurprisingly, these wall paintings had been destroyed by 1876.

As is common with many churches, heavy restoration was undertaken during the Victorian period, first in 1879, and then again after the tower collapsed in 1892 and was almost completely rebuilt. The chancel windows, although probably original to the 14th century, were clearly restored in the 19th century, with one being moved into

the external wall of the vestry when the arch under which the organ sits was inserted into the wall. While the vestry is partially sympathetic with the relocated window and a perpendicular style east window in flint walls, the fireplace and subsequent chimney mark it as clearly Victorian. St Swithun's has recently undergone substantial restoration work as the tower was at risk of another collapse, and a modern toilet and kitchenette have been inserted into the west end of the church making it more usable by the community. Sadly, a lot more work is needed, and new fundraising campaigns are underway to bring it into the 21st century. **Sophie Williams**



Parish Charity

Please help by nominating a charity to be our Parish Charity for 2026. Fund raising, for a charity alongside our own parish, is one of the activities of our church. We are conscious that the parish is in constant need of funds; however, we seek to serve others as loving members of Christ's family. Since 2015 we have supported Macmillan, Open Doors, The Salvation Army (Saffron Walden Branch), Romsey Mill (towards the wonderful work they do with young people in Cambridgeshire), Chrishall Primary School and, our current charity, XLP. This is not an exclusive arrangement. Other charities have also been supported over the years. We have a robust process to determine future charity partners. All parishioners are invited to be involved in the process of nominating a charity. There are a few criteria listed on the Proposal Form to help the nomination and selection process. Any suggestions should be made by the end of 10 April using the Proposal Form available from the Church Office, (late nomination may be considered). The final selection will be announced at the APCM in April and commence from then. Email the church office on iwp.parihoffice@gmail.com to receive a digital copy of the Proposal Form or call 837272.

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Liz Stott 01799 521217 Email: lizstott13@gmail.com

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Fiona Dyer Tel: 07854 602373 Email: iwp.safeguarding@gmail.com

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Elmdon – Ned Tozer 07831346974

Gt Chishill – Angela Patrick Sutcliffe 837353

Hamlet – Sarah Westerhuis

Heydon – Mel Chandler 838289

07739550061

Strethall – Liz Stott 01799 521217

Lt Chishill – Nicola Perring 07984309497

Children's and Youth Work: Contact office - 837272

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Donations: Barclays Bank – Name: IWP-Trust Account

Sort: 20-73-26 Account: 40898023

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Handbell Ringing: Mel Chandler 838289 or Helen Whitehead 07914 152444

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on behalf of the churches in our community

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Easter Egg Hunt

**Children and Grandchildren
Are warmly invited to a village**

**Easter Egg Hunt
at The Hamlet Church**

School Lane, Duddenhoe End

on Thursday 9th April 2.30pm

**all welcome - search for eggs, craft activities
and refreshments for adults and children.**

Please let us know if you're coming by messaging

Sarah on 07739550061

Art work: Arthur Tuke

United Reformed Chapel

Friday April 24th

7.00

Tickets from £12.50

For further details please contact Tess ~
tessgent@gmail.com

Experience an unforgettable evening of music in Great Chishill, as the captivating string quartet performs an eclectic mix spanning centuries. From timeless classical masterpieces to modern favourites and unexpected gems, each piece is brought to life with elegance and passion. Surrounded by the warm glow of candlelight, you'll be immersed in an intimate atmosphere that enhances every note. Perfect for music lovers and those seeking a truly special evening, this enchanting performance promises beauty, nostalgia, and discovery. Let the rich sounds of violin, viola, and cello transport you on a journey through the ages in a setting you'll never





We are running this award winning series of films and discussion groups again having been much appreciated last year. The Bereavement Journey gently guides people bereaved at any time through the most common aspects of grief and bereavement, enabling them to process the implications for themselves and discern next steps.

The first six weeks deliberately contain no faith content to enable everyone and anyone to participate. Topics include:

- Attachment, separation and loss
- The impact and pain of bereavement
- Anger and guilt
- Coping with others' reactions
- Adjusting to change
- Delayed and suppressed grief
- Moving forward healthily

The course offers an optional seventh week on faith questions in bereavement, provided from a Christian perspective. Attendance at all 6 main sessions is recommended for maximum benefit.

The course is not counselling – it is run by volunteers. Participants do their own grief work and need to be able to hear other people's stories.

When: Wednesday evenings with a break over half-term: April 22nd, 29th, May 6th, 13th, 20th, June 3rd and optionally June 10th. Each evening is 2 hours, from 7.30 – 9.30pm. Arrivals from 7.00pm for refreshments beforehand, although these will also be served during a break.

Where: Chrishall Village Hall (Crawley End, Chrishall, Royston SG8 8QJ).

Cost: to cover the course costs, including a hard copy of the Participant Manual, there is a charge of £35 per person. However, we don't want this to be a barrier to anyone attending, so bursaries are available for those who cannot pay the full cost.

To book or ask any questions: please contact James Webster (iwp.pariahrector@gmail.com / 07840 329279) or the Church Office (iwp.pariahoffice@gmail.com / 01763 837272).

Distributed free by volunteers to all the homes in the Parish of the Icknield Way Villages - Chrishall, Elmdon with Wenden Lofts, Duddenhoe End, Great Chishill, Little Chishill, Heydon and Strethall.